

## "Truth Without Prejudice"

### **Opening Speech:**

1. Tena koutou. May I ask everyone in this courtroom to delay enmity, long enough to hear me, but for this brief moment in our lives, while I speak the words my daughter longs to hear, for the spiritual healing of her beautiful mind, heart, body and soul.
2. I start by asking a rhetorical question. How is it possible that Family Courts allow an organisation like Child Youth and Family, to continue to bear the very grave responsibility of child abuse prevention, detection and intervention of our loved ones, when their very organisation of Social workers, CYF Approved Caregivers, and upper management, are by my experience, and the untold experiences of others - guilty of the same crimes parents are accused of? Emotional abuse, physical abuse, mental harm, wilful sabotage, choice conscious neglect, unnecessary use of force, sexual molestation of minors, and above all, murder, as in the Taupo case where two children under five were raped and drowned by CYF Approved Care-givers.
3. Isn't it reasonable to expect that as part of the process of transparency relied on by community, that these cases distanced from this court hearing today, should be the capital letter of every CYF affidavit ever submitted in it's wake thereof? Isn't it therefore reasonable to conclude that such gruesome statistics also provide valid basis for lack of faith in CYF? Yet do we see this very relevant information being disclosed in this courtroom today? Perhaps CYF allied report writers offer to disclose that which CYF do not? I hear a resounding admission of silence. Contrary to our so-called role-models of medical and mental health society, I endeavour to provide this information that will lead to both my guilt, and my innocence.
4. So let us quickly query the obvious. If a dependent child is being well cared for to the best of a parents ability, within circumstances of financial hardship which imposes social abuses on the child to begin with, and if the argument is therefore that lack of social interaction is the number one concern..., then is separating a child from their parent a valid argument? Is it even a moral one? The answer to this question, is paramount to assessing the engineered elements of entrapment of this case, along with it's parental, medical and educational merits.
5. The absolute irony of such cynical debate, is that by acting in the best interests of my child, I have offended New Zealand Law, leaving me to wonder if New Zealand Law was even on my side, or my childs side to begin with. Well, no offense, but despite sometimes debatable New Zealand laws, the answer to this question is surprisingly YES.
6. NZ law states, as per Children, Young Persons and their Families Act 1989 Section 6

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Part 1; **Welfare and Interests of Child or Young Person Paramount.**

7. Was this law upheld in the case of my daughter? The simple answer is no, not once, not ever. Not at any time before, during or after the four year long CYF case against me that lead to my daughters uplift and speedy departure from her home on 10 September 2010, causing her the most extreme pain and terror she has ever known or had to sustain her entire life, even if we measured this breach of natural justice solely by the fact that she suffers chronic separation anxiety due to her ailments.
8. Numerous professionals have acknowledged my daughters biological ailments over the years, but have failed to diagnose, a fact which CYF are absolutely capitalizing on in this courtroom today, not only by lack of impartial and factual validation of this fact, but also by denying my daughter the obvious right to be re-seen by the medical professionals who know this history, bar one.
9. The grim result? All my medical concerns and fears for my child's safety continue to be completely ignored by CYF, evident by Fiona Cocker and Tracey Marlow's affidavits that still challenge my daughters ailments as being parentally inflicted.
10. Needless to say, this is a gross breach of justice to my dignity of careful, diligent, and astute parenting over the years. What is now clear to me, is that by united government agency failure, and individual bias based on convenience of shared inference entrenched in loyalty ties, my daughters ailments have been completely bulldozed over using only the most unconscionable of "**do or die**" tactics, by social workers making mountains out of molehills, and, more often than not..., scapegoats of unwitting parents and their innocent children, verifying their claim to stake in the gold nuggets of government revenue distribution which has direct impact on their own quality of life, hence the factoring in of the individual loyalty agenda, of which Chief Executive of Ministry Of Social Development has an annual motive of over half a million dollars per year. Again, is this moral?
11. Through the pure innocence of recalling my childhood trauma in later life, my daughter has had her own innocence and emotional and mental well-being violated by what only be described as terrorist tactics, by the very professionals engaged to protect her. And for what? Apparently, all for the crime of her mother swearing at the CYF workers who outside the courtroom, confuse their status of social worker, with that of presiding judge. It is an ego trip that I have witnessed all too often, a heinous conflict of interest marring their fiduciary principles to parent and child.
12. Considering the obvious loyalty and bias factors prevalent in this case, I am absolutely certain, that mine and my daughters pain and suffering, throughout this most undeserving and soul destroying experience, has been reinforced by criminal

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acts of wilful sabotage, by the people who bring this matter before court today, invoking only the most solemn of rages a mother and child can bear.

13. Anxiety born delusions of self-incriminating bestiality and child abuse, involuntarily conjured up in my mind through the trauma of having witnessed bestiality and experienced such monstrosities as child abuse, unfolds the blunt matter of this case. Unethically, by the same professionals engaged to uphold the best interests of those who have suffered such challenges as Repressed Memory Recall – the recalling of childhood trauma in later life. And even then, my statements concerning bestiality were only ever that I had pretended it as a child, yet still, I am being treated as though I am guilty of it. What people need to remember, is that my ailments, as detailed in the attached cover letter, is the sole cause of my false perceptions during RMR. I was recalling the mindset of a severely abused child, where the world of imagination is often their only friend. And in the case of a very sensitive child like mine, a passing negative look from a stranger perceiving her has a societal beneficiary pest is abusive environment enough. But in the case of Maori, our belief and knowledge in the spiritual realm of Matakite bypasses our need for fantasy, enabling communication with our loved ones, even when they are not physically present. If only NZ Medical and Mental Health gave us opportunity to prove this.
14. To my deep dismay, I find that only three professionals involved in this entire case against me appear to have come close to acting within the professional bounds of unbiased delivery of child protection and health service.
15. So. When New Zealand Laws are not upheld by the very people the Family Courts rely on to bring truthful testimony, unbiased opinion and clear facts to the attention of judges, I can only but wonder, are Family Courts and Government Agencies working together here to embellish a belligerent system that leaves only the most beloved of our children and parents vulnerable? **Or is this the work of personal prejudice. Individuals manipulating the system for their own gain.**
16. With this in mind, what happens to my daughter if each individual in this courtroom is unable to separate their own personal bias and prejudice from the unique facts of this case and my truthful testimony? And where does education, child abuse prevention, and justice even begin, if we cannot examine "truth without first examining long traditions of prejudice"?
17. Particularly, where prejudice has been proven to be inaccurate, ignorant, and choice consciously biased. Therein lies my challenge. As mother of the child, I can only hope, pray and trust that the hearing of this case, will uncover the unbiased and unprejudiced truth, and bring about long over-due justice for the sake of my children and myself.

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Nellie Morton aka Chanell Matene/Motene  
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24<sup>th</sup> April 2011

To: Family Court hearing case FAM-2010-044-001995

To whom it may concern,

In the interests of complete transparency, I submit this cover letter in support of my case.

**Cover Letter:**

18. My daughter was removed from my care by Police and CYF without so much as a glancing concern in the direction of her emotional ailments, which I had previously communicated to multiples of medical professionals, Police and CYF staff on numerous occasions, especially the day she was taken.
19. Being able to intelligently comment on CYF's criminal debate of this matter, my daughter experiences that children outside our home, are not like the people in her family who are always kind and loving, thus making it difficult for her to stand up for herself. Charlize would cry when other children picked on her, because she is accustomed only to love and kindness in her home contrary to misleading reports.
20. As you will see by the annexion detailing my daughters ailments, and opposing reports, CYF have completely distorted my interpretation of my daughters ailments which I have said from the very beginning, are mainly emotional, with potentially short and long term effects, underlining my need to home-school my daughter.
21. For the benefit of understanding, I too was a late bloomer with similar ailments to my daughter, yet I consider neither myself nor my daughter to be in any way disadvantaged, except when it comes schooling environments. I was around age 10 when I really began to enjoy education, but even then, the menacing and insensitive behaviour of other children always knocked back my confidence, which caused me swift and instant memory losses and emotional distresses accompanied by temporary learning impediments of confusion and delayed thought process, which impacted on my education resulting in lower grades which often betrayed my high level of intelligence. This fact forms the crux of this case.

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22. My entire schooling education was undertaken during horrific and daily episodes of child abuses which lead to shock induced memory losses and emotional distress, leading to involuntary states of temporary dumbed down mentality through lack of ability to sustain pain and shock, weakening my sense of self defense, forcing primitive instinct to overtake advanced thought process, leaving me susceptible to one of two natural instincts – fight, or flight – a familiar CYF cliché. Introversion or extroversion, the latter more often than not resulting in raised tones and cursing when physical safety is at risk. Given the sensitive natures of myself and my children when exposed to harm, we generally resort to introversion – the withdrawing from the source of our pain, resulting in lack of will to enjoy life, imposing many mind numbing effects, manifested by lack of desire for usual standard of cleanliness and quality of life, underlining one of the key elements of entrapment I refer to in my introductory statements regarding government agencies, which I assert as the deathtrap crutch of government entrapment that hastens the suicide of the many.
23. Relevant to mine and my children's case, I know and believe our ailments, to have biological origin, as our very sensitive natures can be felt in our very flesh and bones. Arguably, we feel pain more acutely than others, which is also mood reactive, hence my constant awareness of my daughters need to avoid physical pain. Another difficult fact to prove to medical experts. As an adult, I am still vulnerable, though I am generally skillful at managing this biological inheritance which has been somewhat substantiated in the first paragraph of annexion C attached to my affidavit in response to the psychiatric report written about me.
24. Through my understanding of my own personal ailments, I recognize my daughters, having had no choice but to. Chronic separation anxiety, panic attacks, sudden mood changes without my expert parenting and vital insight, can last for days in the absence of my daughters innate sense of security – her bond with her mother. These and more, are the types of ailments that can be bulldozed over through do or die tactic based on our tendency to withdraw internally and externally from painful situations, a fact which has unending potential to affect children in later life, leaving my daughter most vulnerable to the suffering of RMR – Repressed Memory Recall, again, the involuntary suppression of traumatic events suffered in childhood, that return in later life, as mine did at age 35, being the main reason for this case.
25. Through homeschooling, I am able to provide my daughter with the daily tools and environment that I know will bring out the best in her. I am therefore acutely aware of how this experience of separation may likely impact on her for the rest of her life, and the resulting medical necessity it is for my daughter to return home to me knowing the healing she is so desperately in need of.
26. Of equal concern, is how my daughters ailments are impacting on her psyche today

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given the cut-throat manner in which she was removed from her home without warning, and forced to stay apart from me for near eight months. Severe inability to stand up for herself, confusion causing spacial dyslexia leaving her prone to accident and delayed thought process, make my child an easy target for bullies. Due to CYF do or die tactics, they now have her eating vegetables, a task I have not been able to achieve with any great success despite often repeated efforts. She is now eating the one vegetable that has upset both our stomachs over the years – broccoli. This is the child that was removed from my care.

27. Like asthma, anxiety and panic attack, which are often side-effects of our medical condition, it is difficult to prove such ailments to the arena of institutional health on account of the fact that hour long consultations are not long enough to witness such ailments without vital parental insight and repeated visits which are costly to those financially disadvantaged, and even then, professionals are handicapped without prior documented evidence, which most professionals rely on to enable symptomatic recognition, spotlighting the universal Achilles heel of Mental and Medical Health. Patient 'lack of affordability of health care therefore equates to medical ignorance, and in the case of Maori – cultural ignorance and unempathic prejudiced textbook bias, reinforcing the most moral assertion that biological anomalies must be met by those most qualified - those who know from experience.
28. Adding to her trauma of separation anxiety, my daughter was deliberately suffocated while in CYF custody due to lack of self defense ability. Our keen desire to report this crime at the time was deactivated by a combination of Police and CYF abuses, who reported my worried but child focused questioning of my daughter to Family Court as concerns of 'child abuse', resulting in our visits being reduced from twice weekly, to once weekly. **Knowing my daughters ailments as I do, I had to keep my mouth shut for the sake of sanity, bringing the rueful facts of this case into the limelight of unprecedented unethical medical paradox.**
29. Today, my daughter presents to me as a puppet on a string, fearfully and often tearfully submitting to her superiors dictatorship of new authority in her life, based on what I know to be a nature of hyper-sensitivity to stimulation. Fear and intimidation from others is often the catalyst for emotional confusion and frustration, which I have always managed by providing stable, loving and nurturing environment, lending itself to early distress detection, for benefit of guiding my daughter toward emotional safety by allowing her to express her feelings, and then helping her to place them in happy perspective. The most significant of my girl's ailments is matakite (refer paragraph 84), causing vulnerable to mood change.
30. **Accordingly, despite effortlessly engineered evidence to the contrary, my daughter has withdrawn emotionally, having been ripped apart from all that**

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**she knew and loved against her will, without just cause, and certainly none that could be afforded her age of understanding of such cruelty at the time. Her body is noticeably rigid compared with our years together, and her physical growth has slowed to below average, a fact which I believe was directly caused by her loss of emotional stability. A fact which the attending paediatrician has suggested is related to my daughters recent diagnosis of Mild Precocious Puberty, while also stating that Mild Precocious puberty is likely not enough to obtain a Letter Of Exemption from Ministry Of Education to home-school my daughter, yet it is apparently significant enough to affect a child's growth. Such severe scientific contradiction of medical and educational analysis brings to light the precise nature of bias and prejudice that I believe is crippling the insight of medical professionals who betray the very health of innocent children. I trust I have now earned my Maori Tohunga qualification.**

31. By virtually raping my daughter of her own freewill, amid tears and pleading to police and social worker to let her stay with me, CYF have now groomed her to accept the unacceptable, without questioning bullying tactics, evident by the fact that she now asks me if she can go to 'any' school, despite begging me to do homeschooling after taking her to two introduction days at local schools.
32. I know this to be a deadly, out-of-character betrayal of my daughters former self, and I recognize this statement as one made out of fear of never being allowed to return to her mother. In other words, she is saying she will go to school, just to be allowed to come back home. In the wake of her terrifying CYF experiences, who can blame her. The fact that I derive home-schooling education from life experience and German Steiner methods, does not make education any less important to me. The fact that my daughter experiences humiliation on account of her delayed development - as I've observed throughout her early childhood education, forms another big part of the reason why I home-school her. She knows she is intelligent, but finds it difficult to cope with a limited and detrimental schooling environments.
33. One of my daughters great loves, included recognized Steiner teaching methods of home-schooling education tailored with cultural suit to her individual learning pace which compared with her peers, is considered delayed development. **This could not be further from the truth, which in reference to the aforementioned crux of this case, belies my daughters very high intelligence which surfaces when her emotional ailments are validated and improved on, not forced out of her as I know CYF and allied medical professionals are guilty of. While in CYF custody, my daughters ailments have been completely smothered.**
34. Make no mistake, this is a battle to save a little girl from a pack of hungry wolves wearing sheep's clothing. I am fighting Ministry's need to create alibi for breaking

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NZ law, by not placing the best interests of my child at the forefront of their decisions. Their criminal abuses of me and my children are motivated by revenge and fear of accountability for historic and current child abuses, which is a matter I am in process of addressing with Human Rights Review Tribunal.

35. The social worker who presented the most recent affidavit to this case, in opposition of my parental concerns for my daughters ailments, has completely ignored Ministry Of Education findings that report an increase of Maori children arriving at school without literacy skills. From a non-cultural point of view, this is indicative to me of many other children like Charlize, who are suffering mute traditions of child health analysis, a very grave concern clearly being ignored by Ministry Of Education.
36. In view of the many similar organisations who share such paradigms of indifference, I conclude that most government funded agencies are fostering a vacuum of accute biological and cultural rebuff, simply because tradition has not kept up with the biological changes in children. Largely through ignorance, but moreso I feel, through prejudiced textbook bias caused by lack of biological and cultural loyalty, as clearly, such lack of awareness by health departments is entirely unforgivable.
37. A recent TV news report finds that a mothers eating habits can largely affect the DNA of their unborn child. So if this be true, how much more can environment have on biological DNA? A fact supporting both sides of this case, except that in the case of my immediate home environment, the argument is redundant in view of my long term knowledge of such auto-didactic findings.
38. Such an entrenched lack of government empathy makes a pure mockery of Whanau Ora - family health, clearly impacting on children from financially under-privileged home environments which are unconscionably labelled 'limited and detrimental' by what I hope I have now theoretically proven is an equally 'limited and detrimental' system of unintelligent judgments by so called health and child experts.
39. Affordability of public schooling makes schooling options a questionable debate. I was only receiving \$98 per week to cover the ever increasing cost of clothing, medical, education, food, electricity, phone and incidentals. Without my sons financial help from working, we would never have made it. A local mother on a benefit is left with only \$60 to cover the same expenses for three children. So for families on low incomes, homeschooling makes superior financial sense, even from government perspective if they care to see it.

So. Guilty Or Not Guilty?

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40. I state with clear conscience, that despite CYF trying to make me appear so, I have never been a child abuser. Not even when I did commit child abuse at age 12 which saved three lives including my own. As difficult a concept as that may be to accept, my children and I now live and breath, because of my one act of child abuse, that bought my brothers abuse of us under NZ authority radar. He had impregnated my 14 year old sister at the time, and was convicted of three counts of assault, two against women, just prior to Ministry approving mine and my sisters stay with him.
41. Such is the reason I've had little to do with my family over the years, who with the help of Ministry, compliments of CYF, Police and Mental Health, and lawyers, are guilty of concealing multiple rapes of minors, bestiality, murder, and incest. And as aforementioned, CYF have motive. My historic cases of child abuse against my family would never have happened, if Ministry had carried out welfare checks of me and my sisters when we were placed on orphans benefits, a matter they have known for quite some time..., is being addressing with Human Rights Review Tribunal.
42. They have again repeated these foul injustices, by allowing my daughter to stay with a brother who is allowing these same family members, access to my daughter.
43. Speaking now with humble true heart, being the clear conscientised person I have aspired to be every single day of my life, I inadvertently expose my children to risk by the very virtues and morals I instill in them. We absolutely live by our morals.
44. In nurturing support of my daughters ailments, I home school my child, so she is clear about her moral boundaries, and will not copy the bad behaviour she sees in others. Children as young as 9 years old are getting into playboy - a ponography brand apparently considered cool. Also considered cool are PS2 games that somewhat explicitly teach children how to attract lovers, have sex, make babies, and use violence to harm one another. And shame on our nation, when children themselves, influenced by what they see, commit murder for no other reason, than majority reinforcement of long traditions of race bias. These and more, are the behaviours my little girl will have to contend with if I send her to the wrong school.
- 45. Such concerns become evident by the fact that Charlize was suffocated by a 10 year old child while in CYF custody, through what I have indelible reason to believe, was the fostering of hate against me, by the social worker who gained custody of my daughter – the ultimate of all revenges. My daughter was then placed with equally aligned CYF Caregivers, a fact which I witnessed myself when I saw the CYF Care Giver behaving as though she hated my daughter. And all for the crime of swearing at them, in demonstration of the abusive environment they would subject my children to if they continued to force my children and I to meet with the brother who raped me when I was six.**

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46. Many people don't realize what it takes to maintain good conscience in a society of teenagers rebelling a policing system that pre-judges them with gang affiliation if they wear a fashionable beanie, worse if accompanied by a hoodie, to social workers fueled by revenge against parents who stand up to their bullying stand-over tactics, to Ministry of Education who deny letters of exemption for childhood ailments that 'limiting and detrimental' medical consultations fail to diagnose due to lack of experience, to parents who shamelessly abuse their children behind closed doors and fake alibi, to the wilful sabotage of cases by lawyers sharing whispers of rumours by ill willed informants.
47. Clearly akin to the behaviour of head-lice, the shameful betrayal of innocent children is not limited to the lower socio economic sectors of society.
48. To keep children safe often means avoiding friendship with people like this who portray such low-calibre, especially in a society where survival and success is often dependent on manipulation and betrayal. I have often opened my home to the evicted homeless, only to have them betray my kindness usually due to drugs, and then capitalize on first move manoeuvre with Police and CYF to hide shameful acts. This exact scenario is the reason my daughter was taken from me to begin with.
49. The last European family I helped, was a solo dad with two children. The father drank and smoked a lot, with the occasional hand in the P pot. While under the influence, he often treated his daughter like his spouse, which confused both daughter and son, who now have 'unhealthy' regard for sibling boundaries, a fact no one else would recognize, if they did not have this intel. And is it the children's fault? No. It is the fault of a government that not only fails to supply survival needs, but also supplies weapons of mass destruction – drugs. Even prescriptions drugs are being abused by doctors. I know of a local doctor who administered large amounts of anti-depressants to a 16 year old, who would regularly steal wine and over-dose on both. Many people turn to drugs as a break from the pain, when they cannot sustain. The father has managed to tidy his life up, undoubtedly due to my polite confrontations of his unacceptable behaviours.

### **Allianced Report Writing:**

50. What concerns me about the reports submitted in this court case, is that throughout the leagues of government professionals anxious to please their superiors, even light inference caused by meet of deadline can be as fatal as a patients lack of symptomatic manifestation during consult, giving ample motive for all government funded agencies to act outside their powers, within parameter of NZ Law, but moreso when one considers how equally the system can be manipulated,

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tweaked and deceived by individual preference, inference bias, and loyalty agenda.

- 51. Given the sum of mine and my daughters experiences with CYF to date, it is clear to me, that as providers of remedy, fear of accountability dictates that CYF naturally have motive to divert from reporting child abuse by both social worker and CYF approved care-giver to authorities, and only do so when undeniable fatality occurs, ignoring all signs of evidence in the meantime.**
- 52. Therein lies their motive (when driven by a guilty conscience), for corrupting medical and mental health examinations, by providing convenient extracts of information to lead experts, rather than full context. Such as when the paediatrician who first saw my daughter after she was uplifted, wrote in her report that I was attending a mental health examination, when all I was doing, was trying to acquire a voluntary examination to verify my good mental health for the sake of getting my daughter back home where she belongs.**
53. Therein lies the reason my daughter was strangled while in CYF custody. In addition to her desperate fears and concerns which went unattended to in spite of many repeated verbal confirmations directly in front of CYF workers during CYF supervised visits, my repeated efforts to help my daughter speak her mind before it was too late was reported by social workers to Albany Family Court as 'child abuse' concerns, which saw our visits reduced from twice weekly to once per week – **after** my daughter was strangled. I witnessed the very bruised and red strangulation marks on her neck myself, which can be verified on CYF CCTV footage, and other. That was the point at which CYF applied for 101 Custody, bringing this action into full context.
54. As I read through affidavits and reports supplied to me by CYF, I find myself physically ill to the point of vomit, given the deceitful way the truth has been presented in malicious form, reinforced by shameless lies of brass balled bias.
55. I have read some bold lies about both my daughter and I in the CYF file and the psychologists report, where it appears that my daughters very perception of her home life, has been severely distorted! No doubt by the people who now have her under their control.
56. It is therefore evident to me, that CYF and allied report writers care more about winning, than the children whose lives they place at risk. CYF have perfected a 'case winning routine' which has allowed them the disguised freedom to abuse people during the administration of their duties, and they use it to the full extent of the law.
57. Parents like me defending my innocence are more so at risk when we do not succumb to power-play - more so dangerous when there is ulterior motive. And as

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they have perfected courtroom routines, so too have other professionals who know how to take advantage of a child's vulnerability, merely by subtle and repetitive suggestion, sales pitching a sense of security, and of course - let's not forget, the 'professional favour' for a 'professional buddy' routine.

58. I wonder, how many social workers, psychologists, lawyers for the child and paediatric professionals would ever admit to abusing children while rising through the ranks of organisations empowered to prevent child abuse, for the attainment of greater qualification. Like the paediatric nurse I know, who left her 11 year old child in charge of the youngest ones when she and her husband worked to provide for the same, like lawyers for the child who deliberately ignore a professional report confirming a parent's good mental health prior to reinforcing the status of an uplifted child, well aware of delays in public health waiting lists that abound irrespective of the priority that CYF cases are leveraged with, or the professionals who trip over their child's toys when late to work and abuse them knowing late arrival can often mean professional suicide. And what better reason to arrive late for work, than the need to invest unscheduled time with our children.

### **Conclusions:**

**59. The CYF system that forces children with ailments to be starved of their natural and life sustaining need for their parents love, is nothing less than the beastiality of humanity. A system of execution.**

60. Doom be the day, should we discover that children are being uplifted and murdered by social workers and CYF approved care-givers, or the Chief Executive of Ministry Of Social Development himself, due to tax-payer resentment against people who get pregnant and sustain their children while on benefits. Often for the biological crime of living, or worse, due to the impediments of those who can be taken advantage of, the same who often end up at WINZ, unable to pass through ever unattainable red tape testing of ACC. And I have a few of those case studies too.

61. I've heard people on talk-back radio seethe with anger against tax bludgers who have children on benefits. As evidence of the shared views of social and government group lobbying, National is now imposing work duties on both sickness and invalid beneficiaries.

62. It therefore stands to reason, that the same people attacking beneficiaries are motivated by fear of discrimination, and are therefore more inclined to supplement income by becoming CYF Approved Care-givers, and equally, to avoid becoming "beneficiary statistic" themselves.

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63. And shame on those who do so through ignorance, but moreso, through the financing of lifestyles, an attractive risk factor in economic times of crisis for those in position to take advantage, propelling Family Court expenditure from 37 million to 60 million in recent times. The very moral question begging to be asked is, "is it biological genetics that separate Maori from their vast inheritance of cultural dignity and intrinsic wealth? Or is it government agenda based on Spike Trends obtained through Census Collections that procure reward for some and fatality for others.
64. During times of economic crisis, absolutely everyone on the planet looks for the easiest way to make a buck. And House Removal companies capitalizing on landlord prerogative are no exception to this rule. And so I wonder. How many children murdered while in CYF custody, come from families dependent on benefits? And how many lawyers for the child have been capitalizing on such statistics, as a means to acquire wealth – for their own children...? Taking life from one to give to another? Such human frailties mask this merry-go-round of madness, yet I'm the one under psychiatric examination?
65. Sadly, and most fatally, I cannot ignore such politics that lay the very foundations of suicide and child abuse. I have witnessed too many who have been discriminated against, and financially crippled, often by deliberate sabotage by Work and Income Support, Child Youth and Family, New Zealand Police, and NZ Mental Health, exposing the gross betrayals by those in power who defend status with Reich Conviction and easy-target defiance against those they despise, while others cut lavish luxury from the many disadvantaged, disqualifying the survival, medical, and educational needs of the poor. And all thanks to the traditional secrecy of electoral voting systems designed to hide the motives of their voters.
66. Despite being disinherited by my siblings, BNZ Bank, New Zealand Law Society and New Zealand Law itself (by virtue of Banking Ombudsman policy that allows legal documents to be destroyed after 10 years), I am making meagre income from my efforts for M.O.A. but in many tax payers eyes, I am nothing more than tax bludger.
67. I am deeply, excruciatingly, and unforgivably enraged. Yet still I respond with dignity. That said, the easiest way to get me to respond without dignity, is by ambush. By threatening the safety of my children. Sting em where it hurts.
68. Such is how I have been regarded by CYF, Police, and Rodney Mental Health since 2007, having had to sustain a very public and humiliating ambush by approximately 16 Mental Health Representatives, including two doctors and two police officers, which was preceded by a long train of abuses by Work and Income Support. This is the reason I now swear so much, in stark contrast to the first 35 years of my life.

## Evidence Of Child Abuse:

69. I am guilty of putting my daughters homeschooling education on hold during CYF battles to hold onto my children. All up, I would say I stayed about two months of it. Particularly when I was trying to help other families struggling for survival. I am guilty of not bathing my daughter during such times, who then took it upon herself to shower on her own accord. Such is evidence of my devoted parenting. I am guilty of using the occasional stressful and angry tone with my children, but even so, I have never, ever separated them from my love for them, opting to explain and apologize for my behaviour which only ever manifested by negative government agency intervention who refused to believe my truth despite lengthy explanations. I am guilty of having play fights with my son, but I have sometimes punched him in anger due to his over-indulgence of the tackling sport of rugby and rugby league.

**70. My application to discharge Ministry Of Social Developments custody of my daughter, deemed unlawful by Children, Young Persons and their Families Act 1989, is supported by Te Tiriti O Waitangi, which protects my cultural and spiritual rights as recognized in the Child Youth and Family Act, also UNCROC - United Nations Convention on the Rights Of the Child protecting my daughters right to be heard and her views considered, and ICCPR – International Convention on Civil and Political Rights, which provides me the right to not to be discriminated against, based on CYF involvement, race, or any other issues, including my efforts for M.O.A.**

71. My children have always been my best friends since birth. I spoke to them often during pregnancy. Unlike many blameless and unwitting victims of child abuse, I actually learned from mine, and do my best to provide my children with a stable, very educational, and loving home environment. With no loyalty issues, we fill our home with love - and practice being politely guarded in society to keep the moral integrity of our family life intact, **which is exactly where Ministry's focus should be - the integrity of the family as a whole - not uplifting children, which breaches the very laws of nature, and the natural justice of parents.**

72. Without allied report writing, Child Youth and Family have absolute zero, zilch, nada, squat. Their whole case against me, is based on purely abstract concepts. Because it is possible to make something look contrary to it's truth, like when people label self defense as intentional abuse, I have had my daughter taken from me. In addition to that reason, I home-school without legal exemption from Ministry Of Education, which was denied my daughter, despite having what I believe was more than sufficient medical reason. Medical reasons, that CYF are now blaming me for, despite a documented history of medical notes from birth.

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73. Given M.O.E.'s rigid resistance to my need to home-school my daughter, I can only ask why. 'why' when statistics prove that home-schooled children are less likely to contribute to crime when their individual needs are met. And what of the parent who was marginalized by a 'limited and detrimental' schooling environment that did not have the time to explain things to me at my pace of understanding, which as a child, left me feeling confused, helpless and humiliated by peer comparison, which has impacted on me as an adult. This is the main reason for my shyness in life.
74. CYF are now accusing me of diagnosing my own child, as if I am somehow qualified by their standards to do so, revealing the shocking extent of their biased prejudice toward me. However, in the absence of a confirmed medical diagnosis, naturally, my parental, cultural, and healing instincts kick in, as does my perspective as a Maori Tohunga in training, the combination of which is far more qualified to diagnose my child, than any other it would seem, in view of NZ medical lack of validation of Taha Maori - our ancient ancestral embodiment of credible spiritual knowledge validating our use of spiritual phenomena.
75. Apparently, my daughter was also taken from me, due in part to my quest to help myself and others through Repressed Memory Recall. This entire experience led me to take an honest look at life. I now examine "truth, prejudice and bias", and I report my findings on [globalmaori.info](http://globalmaori.info) for all to critique, challenge and validate.
76. Apparently, to document a case study of RMR involving personally incriminating delusions of child abuse and bestiality due to afore-detailed ailments, despite being innocent of the same, despite my case study being needed by the many who suffer child abuse, RMR AND other ailments, is clearly NOT kosher with societal expectation, dangerously exposing every person who uses face-book to vent anger and derive humour from telling lies. **How can such good intentions result in your own child being taken and murdered by do or die tactics sanctioned by Chief Executive Of Ministry Of Social Development IF YOU PLEASE. The very organisation morally obliged to support casualties of child abuse - those like me who suffer stress reactive memory loss and temporary cognitive impediments due to genetic and biological conditioning.**
77. How cruel and unconscionable that CYF deliberately uplifted my daughter, knowing my repeated advice to them of her most vulnerable needs, especially chronic separation anxiety, just to punish me for swearing at them. And why did I swear at them? Again, sorry to repeat myself, but they were forcing me and my children to meet with the brother who raped me when I was six years old, a fact he got away with, and is now a practicing christian pastor, vilifying the very concept of religion where many a child has been brutally abused by such so-called leaders of morality.

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78. The deeply concerning reality is, given the terrors Charlize has had to face since being taken from my care, including suffocation by a 10 year old and severe emotional abuse by CYF Approved adults, she is now completely vulnerable to RMR knowing her trauma reactive tendency to memory loss and confusion as I do, a perspective gained from parenting her since birth - **a perspective, that no other person in this case could possibly have.**
79. It has always been my intention for my daughter to attend school when she tells me she is ready. I want my child equipped with an education that will enable her to defend herself and her children, in all areas of life, if like me, she too falls victim to a system that clearly pounces on people suffering cognitive/learning difficulties.
80. Keeping children safe and educated is a daily concern. We must be allowed to choose the education style that is right for us and our children. Frankly, it is hard enough for me as an adult to reinforce morals at home with my son, let alone out in the community where my son learns that to find acceptance in society pretty much means finding a social click, and submitting to that code of conduct, which is often the opposite of what I teach him at home. I am worried for my daughter.
81. My moral contribution to society, in addition to many other charities and organisations I am promoting, is M.O.A. - Maori Government Of Aotearoa, which is not code word for apartheid government. My promotion of MOA is a heartfelt and sincere undertaking that seeks not to manipulate courtrooms, but to end all human rights abuses here in Aotearoa New Zealand, first and foremost, abuses of children, and access to natural justice for men and women who devote their lives to their children. Station someone in the home, or for gods sake, move the family together.
82. As any parent in their right mind would, I seek only to change life for the sake of my children's happiness, safety and moral security. And in doing so, I derive empathy for all children, parents and everyday people on planet earth.
83. My children and their children's children are left vulnerable if like me, they are forced to contend with a system that does not support their human and parental rights, let alone their indigenous rights, without which, those who experience a conflicting reality in any sense of the meaning, are subjected to blatant ignorance by the inexperience of those vested with authority to pass judgment, bringing to light the cultural vulnerability of Maori in the arena of health, education and justice.
84. Many Maori have gone into hiding with their spiritual experiences and beliefs, especially our ability to see future events known more commonly as matakite, which NZ Mental Health professionals refer to as 'pure delusion', while allowing 'other' psychics the one thing Maori have long suffered for – dignity.

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85. Being denied the dignity of proof tested belief and accountability, is entirely unforgivable and a gross insult to the dignity and integrity of Maori culture. My children and I, and many Maori people, have been blessed with the ancient spiritual abilities of our ancestors, such as psychic ability, astral and time travel, reincarnation, and communication with deceased and living loved ones not within physical touch, without which, we cease to exist.

**On Behalf Of Child Abuse Survivors And Victims:**

86. I am now morally obliged to speak on behalf of , and in defense of the many children of both Indigenous Maori and foreign descent, who have drowned in the same tidal wave that has swept my little girl away from me for the longest and most terrifying near 8 months of our entire lives. It is a widely reported fact that child abuse is highest among Maori. But is such stigmata not also applied to the rate of child homicide and parental suicide occurring when babies and children are taken into CYF Custody by Family Courts? Factual and statistical proof is provided in annexion Q of affidavit filed 25 February 2011 at North Shore District Family Court.

87. I am now clear about why Ministry ends up with a very flawed and corrupted sense of humanity, that endangers the lives of innocent children, as evident both by my case, and the front page article of NZ Herald dated 20 April 2011, where **an elderly woman has broken her silence regarding the abuse she sustained while in Ministry's custody of her as a child, over sixty years ago.**

88. Speaking now from indigenous perspective, they say the war against Maori by Pakeha is over. But it seems it has only moved behind closed doors of hidden government agenda - legalized racial genocide which with equal and unending depth of sadness, sorrow and pain, collects innocent foreigner children along the way. People in power, who have devised, trialed, and perfected a system of unforgivable abuse, betrayal and manipulation, that has left the most innocent among us vulnerable - our babies, our children. In tribute to the greatness of foreigners, this abomination to Maori people has been referred to as the sterilization of our future generations. But to those of us, who have lost and mourn our most deeply beloved, who at this very moment, are suffering ever widening rifts of painful separation between ourselves and our children, I believe I speak for us all, including those without experience but with compassion, when I describe such system, as the most extreme of inhumanities. **A scream silencing torture chamber. A system of muffled execution that goes on beneath our very noses.**

89. Through first hand experience, I have made another equally sinister discovery. That this system of execution is first preceded by entrapment through lack of supply to

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low income families, for whom Work and Income Support, NZ Police, NZ Mental Health, and Child Youth and Family I believe, are exacting a system of note-sharing and system manipulation for the creation of alibi, and are entirely to blame for many of the grief stricken terrors that frequently precede and follow the court sanctioned uplifting of a child. My case is absolute proof of this fact.

90. And may burning coals of shame be heaped upon our heads, when Maori target other Maori for need of food, want of promotion, misplaced revenge toward parents, and the diversion of professional suicide **when their own family closet skeletons are exposed**, to avoid falling beneath the same system of execution.
91. Make no mistake my friends, in the murdered wake of children like James Whakaruru, 4 years old, Tichena Crosland, 3 years old; Amber Grace Lundy, 7 years old, Decelia Witika, two years old, and Coral-Ellen Burrows, 6 years old, my days of being victim and unwitting party to this government system of execution are over. I am now painfully aware of the motives pushing the pens. So if I am to be subjected to further abuses by New Zealand Government following court hearing, then for these children who have suffered fighting for their last breath amid unimaginable terror, unwritable agony and unspeakable grief, whose lives were stolen from them through this system of execution, I will gladly wear the government sword of revenge that has hung over my head ever since I re-founded Maori Government to stop such abuses of our **shared and interracial human rights**.
92. For in truth, I would rather fight an honourable fight for my children, for myself, for my Maori people, and for children and adults of all races, shapes and sizes, than to join the ranks of moral-less society, which will continue to send Maori culture and it's people into oblivion if my perception of anti-Maori wildfire is not stamped out.
93. Here we all are, pretending to be blind to a conspiracy against Maori that is designed to prevent us from rising up to reclaim that which was unlawfully, immorally and unjustifiably stolen from us - our vast and spiritual inheritance of culture, identity and land - the ever appreciating crown jewel of all races. Since early 1800's, Maori dignity has been dissolving before our very eyes, a trend fashioned by generations of war, continuing today, thanks to each and every one of us, who participate through allied reporting, secret election polling votes, or the judge that drops the hammer knowing this system is flawed by bias, prejudice and hate.
94. As I behold the crest of Maori and Pakeha Justice, I see a Pakeha Woman, and a Maori Tohunga, standing side by side, on the same, even footing as each other, yet is this depiction reflected in the veritable and historic paper trail founding New Zealand Government? I mean no disrespect, but New Zealand Government has never been a legal entity on Maori books, and by virtue of Te Tiriti O Waitangi, the

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150 year long treaty with foreigners has expired. I am therefore BOUND BY VIRTUE OF NEW ZEALAND LAW, AS AN INDIGENOUS MAORI, TO ADDRESS SUCH LOSS OF INTERRACIAL AGREEMENT. And since we have Indigenous Declarations Of Independence dating back to 1835, now reinforced twice since, then please, I respectfully and humbly ask New Zealand Courts, to show me from legal perspective, what legal right New Zealand courts have to decide the fate of our innocent children, now that Te Tiriti O Waitangi has expired, and New Zealand Declaration Of Independence was signed under threat to well-being. Maori are more than capable of operating a caring and nurturing government that will protect us all from soul destroying policies that conflict with our very sense of cultural well-being and survival, hence our vital need for the kind of independence needed to sustain natures elements that give breath to our babies, and life to our past.

95. Speaking now as one very persecuted Acting Maori President of M.O.A. (Maori Government Of Aotearoa) I say 'enough'. But the real question is..., how many more children in CYF custody have to be murdered before NZ Family Courts say enough?
96. In the wake of Ireland's 400 year long fight for independence, and Maori peoples 200+ year long fight for the same, with peaceful and unyielding resistance, we solemnly fight only for that which is owed to us for the sharing of our land, in this day and age of foreign take-over - dignity, and freedom. Without these, we all die.
97. As far as I'm concerned, if New Zealand Government doesn't give us back our land, then so be it. But with peaceful and unyielding resistance, we are taking back our dignity, cultural integrity, and the global respect we have earned as first settlers.
98. Irrespective of natural tensions I hold against certain individuals of both Maori and non-Maori descent, I also embrace deep respect, love and friendship with many people of Maori and foreigner descent, people I've met along this bumpy road, in whom I have complete faith and trust in, and whom I will love with eternal soul. It is not my wish to drive innocent immigrants and their descendent's from their homes here with us. In return, I require, acknowledgment, accountability, transparency and trust to be the moral cornerstones of all future negotiations with NZ Government.
99. On behalf of interracial survivors of open seasons of hate and corridors of disguised racial genocide, let us cease to conform to ancient scribes of temper tantrum and animal instinct that has spawned many a generation to war. Let us instead, model the true racial harmony that beckons the call of eternal friendship that shall abide with us into millenia 3000 and beyond. Hence, with new pledge of loyalty, devotion to truth and trust, I humbly undertake the signing of Maori Declaration Of Independence 2008 by all Maori and New Zealanders, and friends from abroad.

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100. Recognizing that every crime committed, is in some form or another, the outcome of entrapment or previous injustice/s, and above all, eras of wrongful childhood conditioning..., I believe the justice system of punishment to be unworthy of it's people. Where possible, I say, choose rehabilitation.
101. And so I say again, where does education, justice, and even child abuse prevention begin, if we cannot examine "truth without regularly tested prejudice".

**Speaking now as a Maori Tohunga in training, I thank you all for this opportunity to be heard, and for the education, wisdom and enlightenment I have gained through this very heart-breaking, and spirit testing ordeal. Such becomes our training ground for the skillful art of healing, self defense, cultural integrity, and humanity". We must love, live and breath for a peaceful people, safe earth, abundant nature and harmonious interplanetary universe. It begins and ends, with the unencumbered communion of human beings. I sincerely convey my kind regards to all races on planet earth, and to all mine enemy who have yet to discover themselves. I leave you now with my 'number ones' - for sake of humanity, stop harm, without harm. For sake of child, become one with them. For sake of sanity, sort problems, then laugh.**

**Hamaane\*,**

**Nellie Morton aka Chanell Matene/Motene  
Deeply Concerned and Grieving Parent;  
Human Being Of Humble True Heart;  
Global M.A.O.R.I. Member  
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\*In the absence of a proper Maori word, this is my daughters new Maori word for 'thank-you'. Japanese culture of obedience is similar in this regard. But above all, I thank you my Charlize..., for your beautiful soul, intelligent mind, and eternal love, my greatest education of all. Little one..., your noble spirit, your unsurpassed beauty, your brave courage under fire, and your eternal wisdom, is an honour to bushido. My heart, you shall return to me.