

HUMBLE LESSONS OF THE KAURI FRUITBOWL – FOR ALL WHO OPPOSE THE NEW MAORI GOVERNMENT OF AOTEAROA.

Imagine a beautiful varnished wooden fruit bowl, made from the beauty of Kauri. In this beautiful bowl, are two types of fruit. Fresh juicy red apples and older bruised apples. The first group of fresh juicy red apples, obviously more pleasing to the eye, we will call – ‘good looking fruit’ aka GLF for short. The second group of older bruised apples, equal in number to the first, are now called ‘ugly fruit’, or UF for short (charming yah).

Now let’s say, much to our world-wide delight, that someone found an amazing cure for cancer in the ‘bruised’ flesh of the ‘ugly fruit’. Embracing this new perspective of the ‘ugly fruit’, it is now your task to organise both the GLF and the UF in the fruit-bowl as a showpiece for your banquet feast. So! Do you,

- A) Place due emphasis on the life-saving qualities of the ugly fruit by arranging them infront of the good-looking fruit?
- B) Recognize that despite its life saving qualities, the bruised flesh of the fruit still does not appeal, and so place it behind the good looking fruit.
- C) Give equal presentation value to both the outer beauty and, (despite its ugliness), ‘inner beauty’ of the bruised and unbruised fruits in the bowl?
- D) Or D – do away with the bruised fruit altogether?

The picture I am attempting to paint here, is an accurate portrayal of the current racially divided political environment here in Aotearoa/NZ today, which is sadly represented by both B and D.

The fruit bowl depicted in this illustration represents Aotearoa – legendary land of the long white cloud. The UF represent Maori people of Aotearoa – who are without a doubt, the first settlers in this country, reportedly 400BC.

The GLF represent the secondary immigrants to Aotearoa, our great northern hemisphere travellers, the European.

Now let us look, if you will, at the lessons of the humble unbiased fruit bowl illustration, guaranteed to have us all eating humble pie together, (apple of course 😊).

Option A represents the governing lay of our land today, had Maori people been able to retain ownership of their land – in much the same manner as the English retain ownership of Eng-land, Japanese retain ownership of Japan, and Chinese retain ownership of China.

Option B represents NZ government’s grip on Maori land in Aotearoa today, and consequently it’s Maori people. He who controls land, controls people.

Option C, represents the ONLY compromise that Pakeha people would be willing to concede to. 50/50 am I right? Right.

As for option D, well, for the sake of harmony and friendship with our white brothers and sisters, let’s just get rid of option D altogether shall we NZ government? Good. Now we are all on the same page.

So without further ado, let me explain something here for the benefit of all my white brothers and sisters. Maori are ultimately looking at option A, however, will consider option

C as the only compromise that we too are willing to concede to – provided our first rights are recognized, acknowledged and validated by NZ.

And now a tribute to my fine looking white brothers and sisters of Aotearoa, or anti brothers and sisters as the case may be 😊.

I would not be the morally upright individual that I am today without seeing and experiencing the gross measurement of suffering going on around me.

Consequently, I'd like to think that certain NZ constituents do not reflect the true feeling of the majority. I'd like to think that Maori government of Aotearoa will reflect the true feeling of its people, of all races, colours and creeds.

Provided you are all willing to accommodate some governmental changes that will restore things to right for Maori, and that you trust that I will personally see to it that your rights as fellow human beings are protected also, all will be well for all foreigners living here in Aotearoa – I guarantee it.

I'm sorry if I have been in any way unfair to all the loving European people in Aotearoa, and I have personally met some very kind and astute white people.

But a strong stand is what my Maori people need to hear and believe in after 168 years of oppression, racial genocide and indifference. I trust you all understand this.

Please join our crusade for Maori people by giving us your vote INSTEAD of the New Zealand Government in the up and coming elections.

I will ensure that our government is run fairly and honestly – in all our dealings, and will provide an accurate system of public measurement.

At the same time, give us room to make a couple of mistakes, learn from them, and grow as a proud, decent and loving Maori government.